

**ADDENDUM No. 6 - February 5, 2016****GENERAL**

This addendum modifies, amends, and supplements designated parts of the Contract Documents for the above project and is hereby made part thereof by reference and shall be as binding as though inserted in locations designated hereunder.

It shall be the responsibility of the bidders to notify all subcontractors and suppliers he proposes to use for the various parts of the work for any changes or modifications contained in this addendum. No claim for additional compensation because of lack of knowledge of the contents of this addendum will be considered.

**PART 1 GENERAL**

1. Clarification on bid forms: The dates for Addenda 1-3 issued with Addendum No. 4 should be the date of Addendum No. 4.
2. Trade Contract scope review schedule is provided at the end of this addendum.

**PART 2 SPECIFICATIONS****1. ADDENDUM NO. 5**

Page 15, Item 18:

Delete: Paragraph B

**2. APPENDIX M**

Insert at end: ProScience Analytical Report dated 2/4/16 (attached)

**3. APPENDIX O**

General note, Alternate for linoleum in Academic Wing corridors: for alternate bidding assume 5 colors will be used in the corridors, 2 main colors, different per floor and per wing, with highlight colors from the remainder, assume 30% waste. On Appendix O page 2, "modular" linoleum alternate at corridors, delete the word "modular"

**4. SECTION 02 28 20 – ASBESTOS REMEDIATION**

Page 15, first paragraph:

Delete: section 01 22 00"

Insert: "Non-trade bid unit price form, published w/ non trade bids."

**5. SECTION 05 50 00 – METAL FABRICATIONS**

Page 3, 1.3, Item 3:

Insert at end of 3:

"Glass panels for railing systems installed by this section 05 50 00 – METAL FABRICATIONS, shall be supplied by section 08 80 00 Glazing."

**6. SECTION 06 10 00 – ROUGH CARPENTRY**

Page 1, 1.1, B:

Insert "6. Fire retardant treated wood blocking at all exterior HM doors, windows and curtain wall rough openings."

**7. SECTION 06 40 00 – ARCHITECTURAL WOODWORK**

Page 6, 2.1:

Delete: Item B

Insert: "B. "Exposed wood selected for transparent finish: Select Maple,(Acer saccharum) Clear grain."

**8. SECTION 07 27 13 – MODIFIED BITUMINOUS SHEET AIR BARRIERS**

Page 6, 2.2, A, 6

Delete: "6. Membrane transition flashing and termination sealant to be installed where shown and noted on the drawings and at all air and vapor barrier terminations, penetrations or connections to adjacent systems or structure whether shown and noted on the drawings or not to make the transition joints flexible and air tight."

Insert: "6. Membrane transition flashing and termination sealant to be installed at all locations where shown and noted on the drawings to be by this Section including:

- a. Wall air and vapor barrier membrane terminations.
- b. Wall air and vapor barrier membrane penetrations.
- c. Wall expansion joints.
- d. Connections to adjacent systems (unless specifically noted to be by another Section).
- e. Structural penetrations through wall air vapor barrier membrane."

**9. SECTION 07 54 19 – POLYVINYL CHLORIDE (PVC) ROOFING**

Page 1, 1.2, A, 10:

Delete "10" in its entirety

Insert: "10. Transition membrane and sealant at voids/gaps in roof air vapor barrier, roof expansion joint locations (including roof expansion joint connection to wall expansion joint) and roof edge angle splice voids/gaps."

Page 11, 2.5, D:

Insert: "3. All penetrations of the roof air vapor barrier and locations where the roof transition membrane is installed shall be made air tight."

**10. SECTION 09 65 43 – LINOLEUM FLOORING**

Page 1, 1.2.A.1:

Delete: Item a.

Insert: "a. Provide integral base w/ cove strip at Lobby and Cafeteria."

Page 1, 1.2.A.2.

Insert at end: Clarification (see also Addenda 4 & 5): Alternate #2 is to substitute linoleum tile at all locations scheduled under the base bid to be VCT, at corridors. Alternate is sheet vinyl.

Page 1, 1.2.A.

Delete Item 3

**11. SECTION 26 00 01 – ELECTRICAL****1.1F**

Insert: "5. The Electrical Trade Contractor, or its sub subcontractor, are responsible for the overall installation and function of the system and that the self-performing electrical subcontractor, or its sub-subcontractor, must separately engage an integrator with experience in design of the systems listed under section 1.1F. It is not the intent of these specifications to require systems listed in 1.1F to be installed as a turn-key installation.

**12. SECTION 27 21 00 – DATA COMMUNICATIONS NETWORK EQUIPMENT****1.3A**

Delete: "It is the intent of these specifications that the Vendor, Manufacturer and/or it's Authorized System Integrator expeditiously furnishes and installs a system complete in every respect and ready to operate. All miscellaneous items and accessories required for such installation, whether or not each such item or accessory is shown on the plans or mentioned in these specifications, shall be furnished and installed.

Insert: "It is the intent of these specifications that the Contractor, Manufacturer and/or its Authorized System Integrator expeditiously furnishes and installs a system complete in every respect and ready to operate. All miscellaneous items and accessories required for such installation, whether or not each such item or accessory as shown on the plans or mentioned in these specifications, shall be furnished and installed.

**13. SECTION 27 31 00 – VOICE COMMUNICATIONS EQUIPMENT****1.3A**

Delete: "It is the intent of these specifications that the Vendor, Manufacturer and/or it's Authorized System Integrator expeditiously furnishes and installs a system complete in every respect and ready to operate. All miscellaneous items and accessories required for such installation, whether or not each such item or accessory is shown on the plans or mentioned in these specifications, shall be furnished and installed.

Insert: "It is the intent of these specifications that the Contractor, Manufacturer and/or its Authorized System Integrator expeditiously furnishes and installs a system complete in every respect and ready to operate. All miscellaneous items and accessories required for such installation, whether or not each such item or accessory as shown on the plans or mentioned in these specifications, shall be furnished and installed.

**14. SECTION 26 31 00 – PHOTOVOLTAIC SYSTEM****1.3B**

Insert: "1. The PV Trade Contractor shall be a self-listing Electrical Trade Contractor or its sub-contractor.

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**PART 3 DRAWINGS****1. DRAWING A3.4– MAIN FLOOR PLAN – SECTION C-C**

- A. Art C185: Move note “Printer, N.I.C.” to east corner at teacher desk.

**2. DRAWING A4.1– LOWER FLOOR REFLECTED CEILING PLAN - SECTION C-C**

- B. Add exterior soffit ceiling height see ADD6 A-001.

**3. DRAWING A4.2– MAIN FLOOR REFLECTED CEILING PLAN - SECTION A-A**

- A. Add exterior soffit ceiling height see ADD6 A-001.

**4. DRAWING A6.3– WALL SECTIONS**

- B. Revised wall section 3 per detail 3/A6.22 revisions. Refer to sketch ADD6 A-002.

**5. DRAWING A6.12– WALL SECTIONS**

- A. Add Drawing Detail 51. See SKA-003.

**6. DRAWING A6.22– EXTERIOR SECTION DETAILS**

- A. Revised detail 3, steel tube shape, sprinkler pipe location, raised soffit height and surrounding construction. Refer to sketch ADD6 A-002.  
B. Revised detail 5 to reflect exterior ceiling height revision and extension of metal panel return to DAFS.

**7. DRAWING A6.25 – ROOF DETAILS**

- A. Detail 3 delete dimension “9 ¾” and insert “10 1/4”.  
B. Detail 8 delete dimension “9 ¾” and insert “10 1/4”.

**8. DRAWING A6.26 – ROOF DETAILS**

- A. Details 1 & 3 delete note “Transition membrane and sealant by 07 27 13; typical” and insert “Wall transition membrane and sealant at deflection joint tie-in by 07 27 13; typical”

**9. DRAWING A6.27 – ROOF DETAILS**

- A. Detail 2 delete dimension “9 ¾” and insert “10 1/4”.  
B. Detail 4 delete dimension “10 1/8” and insert “10 1/4”.

**10. DRAWING A8.6 – ENLARGED TOILET PLANS**

- A. 7/A8.6: Boys C163: Add soap dispenser and paper towel at locations similar to Girls C164.

**11. DRAWING A8.7 – ENLARGED LOBBY PLAN AND DETAILS**

- A. 1/A8.7: Change note and bathroom entrance from “Ceramic tile” to “Ceramic accent tile”

**12. DRAWING A11.2 – ROOM FINISH SCHEDULE SECTION B-B**

- A. Detail 5/A11.2: delete “welded seam”, revise detail to add 1.5” cove stick 38 R, and extend flooring material up “integral Base”. At color transition, color transition to be vertical up the base.

**13. DRAWING A11.7 – MAIN FLOOR FINISH PLAN – SECTION C-C**

- A. Girls C164, Boys C163: Epoxy paint to be 2 colors, EP-CC1 and EP-G

**14. DRAWING E0.5 – ELECTRICAL SITE DETAILS**

- A. Detail #8. Clarification: Transformer pad detail to be N-Grid standard size for the transformer size and related containment surround.

**PART 4 TRADE CONTRACTORS QUESTIONS AND RESPONSES**

<b>QUESTION</b>	<b>RESPONSE</b>
<b>QUESTION 1</b> How should we list addendum 1-3 on the bid form? Sub-bid form wants us to list addendum and the date of addendum. Addendum # 1-3 is incorporated in to spec...Please advise.	Addenda 1-3 was issued w/ Addenda 4, use # 4 date
<b>QUESTION 2</b> Upon viewing the project schedule when available, if winter provisions are required by the mason with heat and fuel to be provided by GC, who would own firewatch? Please clarify.	Fire watch is not required for temporary heat
<b>QUESTION 3</b> Should the Precast Transformer Pad and Oil Containment Curb be as specified on Plan E0.5. I'm being told by my more than one precast concrete supplier that National Grid requires a different size pad for the specified 750 KVA oil containment curb.	N-Grid transformer standards are to be followed-see this addenda
<b>QUESTION 4</b> 1) Section 09 00 06: Section 09 65 43, paragraph 1.2/A/1/a indicates "integral base", drawing A11.2/5 does NOT indicate a traditional integral base. Unless otherwise notified via addenda what is shown on detail A11.2/5 will be bid. Also, the base in these areas will be bid as a single color. 2) Section 09 00 06: Drawing detail A11.2/5 calls for a "welded seam" where the 10" base contacts the floor, this joint cannot be heat welded or cold welded. This type of joint could only be caulked. So unless otherwise notified via addenda a caulked joint will be bid. 3) Section 09 00 06: Section 09 65 43, paragraph 1.2/A/1/a indicates "welded seams", there is no product specification for a welding material and the installation instructions do not indicate welding is required (the Forbo product, if carried, does not require welding. This should be listed as "weld as per manufacturer specification or requirements"). Unless otherwise notified via addenda no welding of seams will be bid.	1) Wording is clarified in this addenda 2) Detail updated in this addenda 3) Wording is clarified in this addenda seams to be installed in accordance with the manufacturers standards
<b>QUESTION 5</b> Section 09 00 06: The question presented in our RFI1.1 dated, 2/2/16 (attached) has not been answered in addendum 5 (in fact it was asked multiple times from different bidders). It is quite obvious that all bidders are not understanding your description of Alternate 2 as far as the corridors are concerned. Therefore, unless otherwise notified via addenda, Alternate 2 will be bid as follows: For each area designated on finish plans (Drawings A11.4 – A11.8) having a VCT pattern designation (ex: VCT-G, VCT-CC0, etc.) will carry a single color of sheet linoleum per designation. In other words, each area calling for a random pattern of 6 colors of 12x12 VCT shall be a single color sheet linoleum (ex: VCT-G pattern = single color sheet linoleum, VCT-CC0 pattern = single color sheet linoleum...).	Layout for the alternate corridor sheet linoleum are not being provided, color selection is clarified under this addenda
<b>QUESTION 6</b> Please reference spec section 076200 par. 1.2 A.3. This paragraph states that section 076200, which is part of the Roofing Filed Sub-bid, owns furnishing and installation of aluminum flashing at door heads and jambs. This is not work normally performed by the roofing trade. Most roofers do not have the expertise to properly install door flashings. Please consider assigning this responsibility to another trade.	Refer to earlier addenda and details
<b>QUESTION 7</b> Has there been a final construction schedule issued by CM – Fontaine Brothers for this project outlining approx. when the building envelope will be going up relative to winter conditions in order to assess the need for winter provisions expected of the Masonry bidders?	Schedule was included in the specifications issued, and has been lightly updated and update is included with this addenda

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**PART 5 ATTACHMENTS****SPECIFICATIONS:**

1. ProScience Analytical Report dated 2/4/16 (Appendix M)

**SKETCHES:**

1. ADD-6/A-001 – Exterior Soffit/Ceiling Height
2. ADD-6/A-002 – Revised Detail 3/A6.22
3. ADD-6/A-003 – Accent Tile at Toilet Rooms
4. ADD-6/A-004 – Exterior Concrete Stair
5. ADD-6/A-005 – Section at Drop-off Canopy
6. ADD-6/A-006 – Detail A on Sheet A6.1 Revision
7. ADD-6/A-007 – Detail B on Sheet A6.1 Revision
8. ASI #13,14 & 15 Issued for the steel and concrete early contract, attached for reference

**TRADE CONTRACT SCOPE REVIEW SCHEDULE****Tuesday 2/16/2016**

Masonry	8:00 am
Metal Fabrications	9:00 am
Waterproofing D & C	10:00 am
Roofing	11:00 am
Painting	12:00 pm

**Wednesday 2/17/2016**

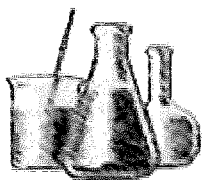
Glazing	8:00 am
Metal Windows	9:00 am
Resilient Flooring	10:00 am
Ceramic Tile	11:00 am
ACT	12:00 pm

**Thursday 2/18/2016**

Fire Protection	8:00 am
Plumbing	9:00 am
Elevator	10:00 am
HVAC	11:00 am
Electrical	12:00 pm

Meetings will be held on site at existing Nelson Place trailers

END OF ADDENDUM #6



# ProScience Analytical Services, Inc

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Ammar Dieb  
Universal Environmental Consultants  
12 Brewster Rd.  
Framingham, MA 01702

February 04, 2016

Dear Ammar Dieb,

The enclosed analytical results have been obtained by using the EPA/600/R-93/116 method. The "Visual Estimate" quantitative method is generally used for determining the percentage of asbestos and other components of the sample. "The Point Counting" method may also be used upon client request or at the analyst discretion. The Point Count method is usually recommended when the sample contains less than 10% asbestos by Visual estimate. Asbestos content less than 1% is recorded on the report as TR (trace).

The Quality Control data related to the samples analyzed is available upon client's written request. ProScience Analytical Services Inc., assumes no responsibility for potential sample contamination that may have occurred during the sample collection process or erroneous data provided by the client.

The enclosed results may not be used under any circumstances as product endorsement by any US government agency including NIST/NVLAP.

All Laboratory records are retained for at least three years unless otherwise directed in writing by the client. The actual samples are retained for a period of two months and written request is necessary in order to be retained for a longer period of time. All analytical results and records are considered strictly confidential and will not be released under any circumstances to anyone except the actual client. The analytical results included in this report apply only to the items tested.

If you have any questions please contact the Laboratory Manager or the Laboratory Director.

Sincerely,

Patricia Weakley, Optical Asbestos Manager

Aimee Cormier, Laboratory Director

Enclosure: Version 2  
LAB BATCH ID: B 99590 CLIENT PROJECT ID: N/A  
Client Ref: Nelson Place, Worcester, MA  
AIHA ID# 102754; CT ID# PH-0209; MA ID# AA000156; ME ID# LB-055; ME ID# LA-056; NVLAP  
Lab Code 200090-0; RI ID # AAL-093; VT ID# AL016876

# ProScience Analytical Services, Inc.

Client Name: Universal Environmental Consultants  
 PO #: N/A  
 Client Project #: N/A  
 Client Reference: Nelson Place, Worcester, MA  
 Method: EPA/600/R-93/116

**Batch:** B99590  
 Date Sampled: N/A  
 Date Received: 2/3/2016  
 Date Analyzed: 2/4/2016  
 Date of Report: 2/4/2016

Sample ID	Color	Asbestos %						Non-Asbestos %						
		CHR	AMO	CRO	ACT	TRE	ANT	FBG	MNW	CEL	HAR	SYN	OTH	NON
1	Lt. Gray	0	0	0	0	0	0	0	0	TR	0	0	0	100
Description: Mortar Location: Boiler Room Chimney Comments: <span style="float: right;">Is asbestos present? No. Analyzed: Yes</span>														

Sample ID	Color	Asbestos %						Non-Asbestos %						
		CHR	AMO	CRO	ACT	TRE	ANT	FBG	MNW	CEL	HAR	SYN	OTH	NON
2	Lt. Gray	0	0	0	0	0	0	0	0	TR	0	0	0	100
Description: Mortar Location: Boiler Room Chimney Comments: <span style="float: right;">Is asbestos present? No. Analyzed: Yes</span>														

Sample ID	Color	Asbestos %						Non-Asbestos %						
		CHR	AMO	CRO	ACT	TRE	ANT	FBG	MNW	CEL	HAR	SYN	OTH	NON
3	Red	0	0	0	0	0	0	0	0	TR	0	0	0	100
Description: Brick Location: Boiler Room Chimney Comments: <span style="float: right;">Is asbestos present? No. Analyzed: Yes</span>														

Sample ID	Color	Asbestos %						Non-Asbestos %						
		CHR	AMO	CRO	ACT	TRE	ANT	FBG	MNW	CEL	HAR	SYN	OTH	NON
4	Red	0	0	0	0	0	0	0	0	TR	0	0	0	100
Description: Brick Location: Boiler Room Chimney Comments: <span style="float: right;">Is asbestos present? No. Analyzed: Yes</span>														

Asbestos Codes: CHR = Chrysotile AMO = Amosite CRO = Crocidolite ACT = Actinolite TRE = Tremolite ANT = Anthophyllite  
 Non-Asbestos Codes: FBG = Fiberglass MNW = Mineral Wool CEL = Cellulose HAR = Hair SYN = Synthetic OTH = Other NON = Non-Fibrous Minerals

Note: To create a unique lab sample ID, use the Batch # and the Sample ID (example: [Batch #] - [Sample ID]).

\* All results are in percentage.

Analyst: Matthew Cleveland



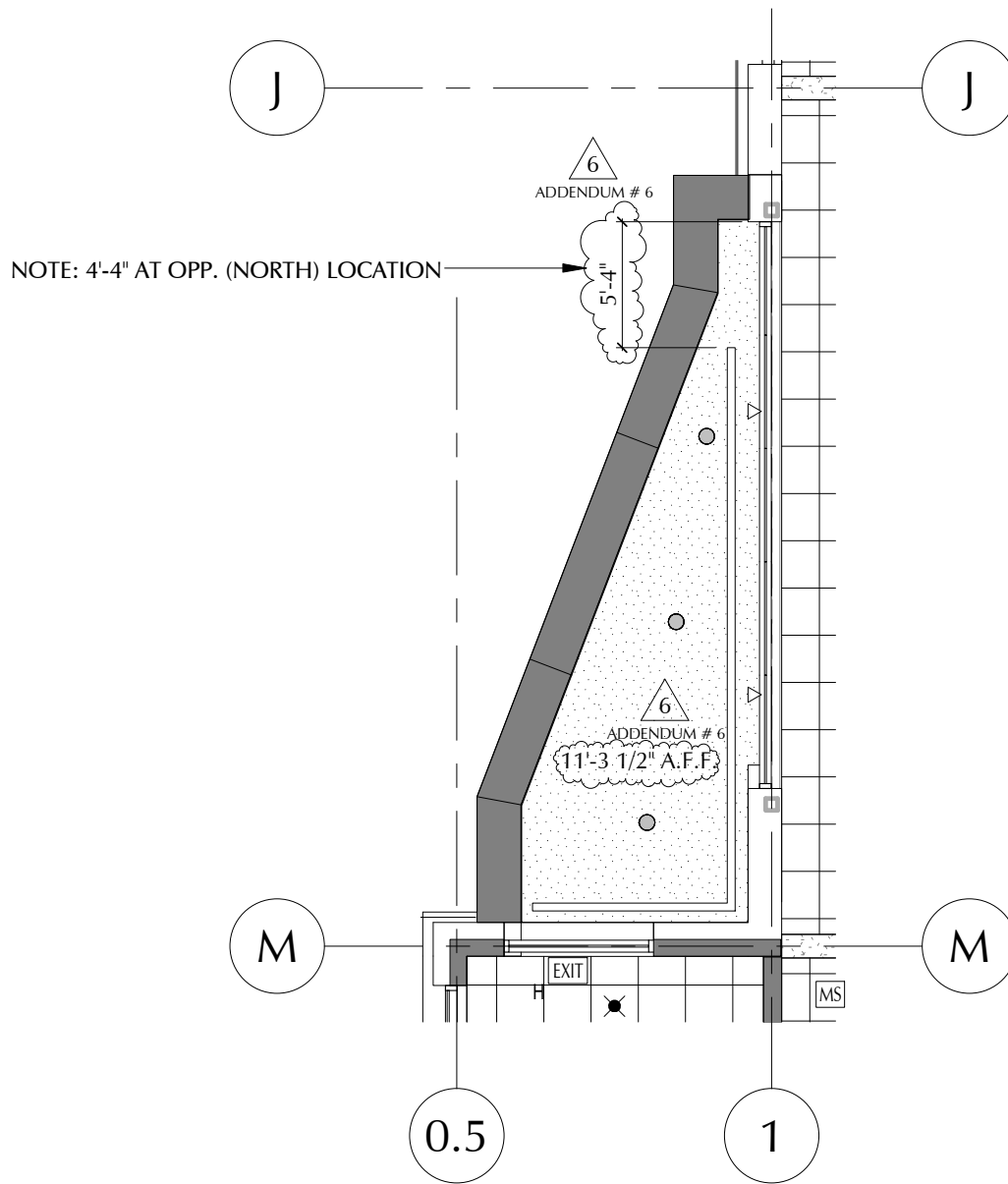
**CUSTODY**  
PLM B99590  
24-hour TAT

24-hour TAT

Town/City: Worcester, MA Building Name Nelson Place

[illegible]

Reported By: Jason Beckett Date: 2-2-16 Due Date: \_\_\_\_\_  
Received By: Kathy Arnone Date: 2-3-16 @ 1:20 PM

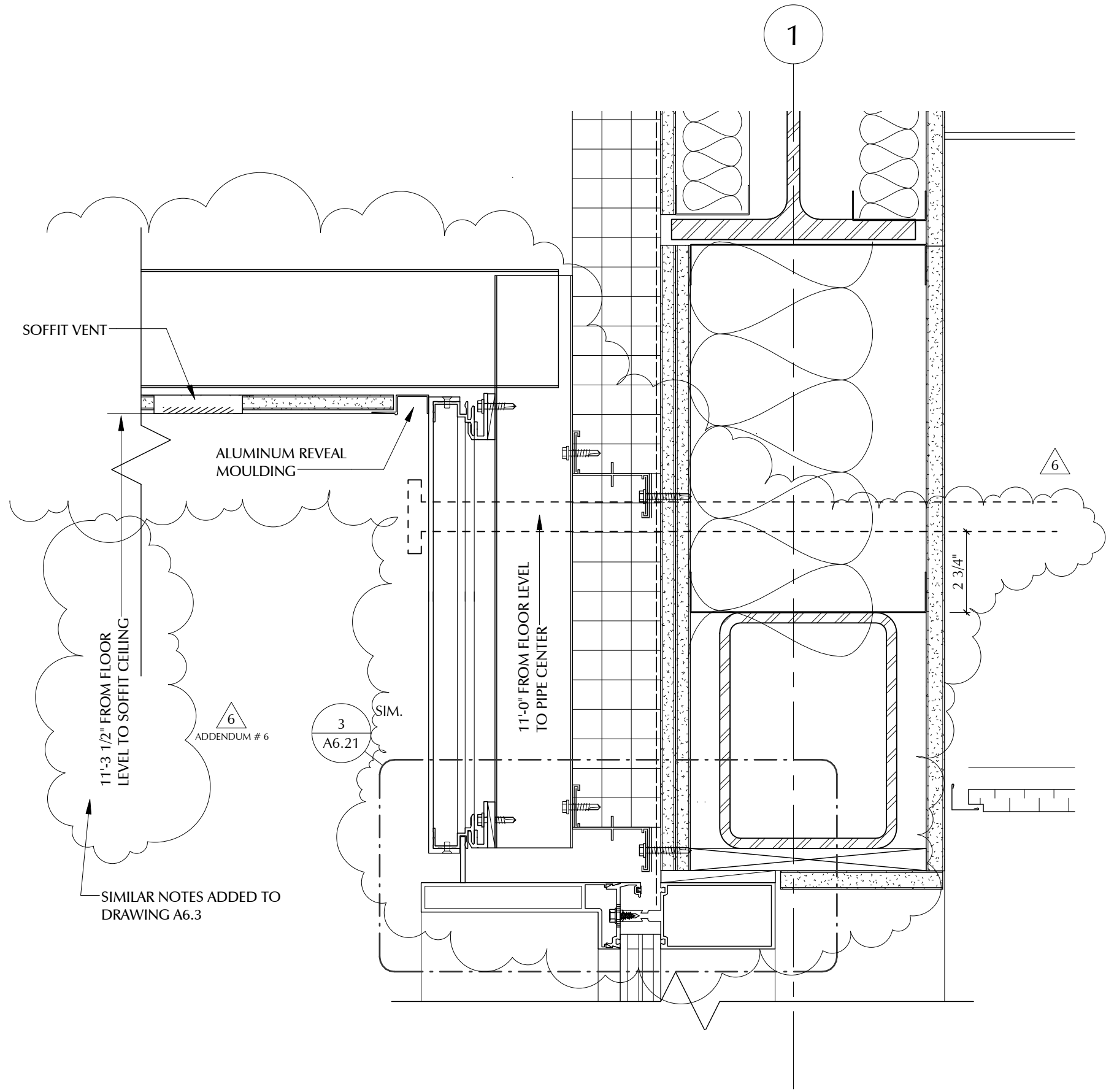


1  
A4.2

## Partial Main Level Reflected Ceiling Plan - Section A-A

Scale: 1/8" = 1'-0"

OPPOSITE SIMILAR ON A4.1

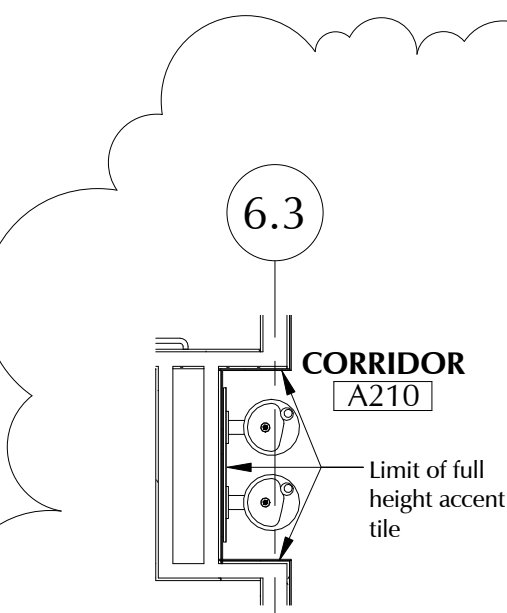


3  
A6.22

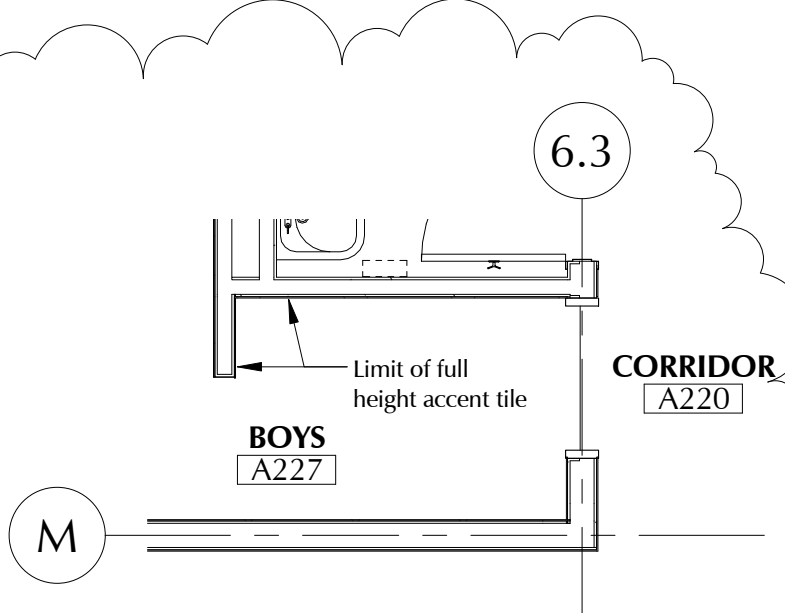
Curtain Wall to DAFS Ceiling

Scale: 3" = 1'-0"

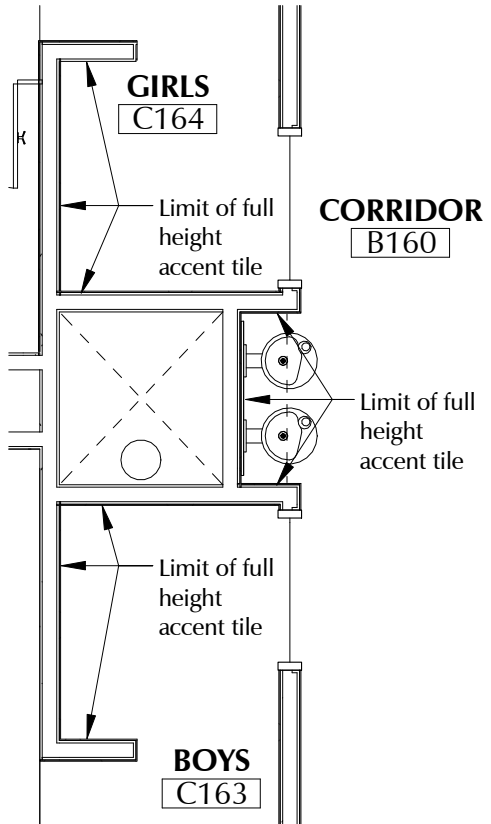
 LAMOUREUX PAGANO ASSOCIATES ARCHITECTS 108 GROVE STREET, SUITE 300 WORCESTER, MASSACHUSETTS 01608  THE AMERICAN INSTITUTE OF ARCHITECTS	CLIENT INFORMATION: Worcester Public Schools  City of Worcester Massachusetts, 01605	PROJECT TITLE:  Nelson Place Elementary School  35 Nelson Place, Worcester, MA 01605	DRAWING NAME: Revised Detail 3/A6.22		SHEET REF. NO. See dwg.
			DATE: 02/08/2016	DRAWING NUMBER: ADD6	A-002
			SCALE: 3" = 1'-0"		



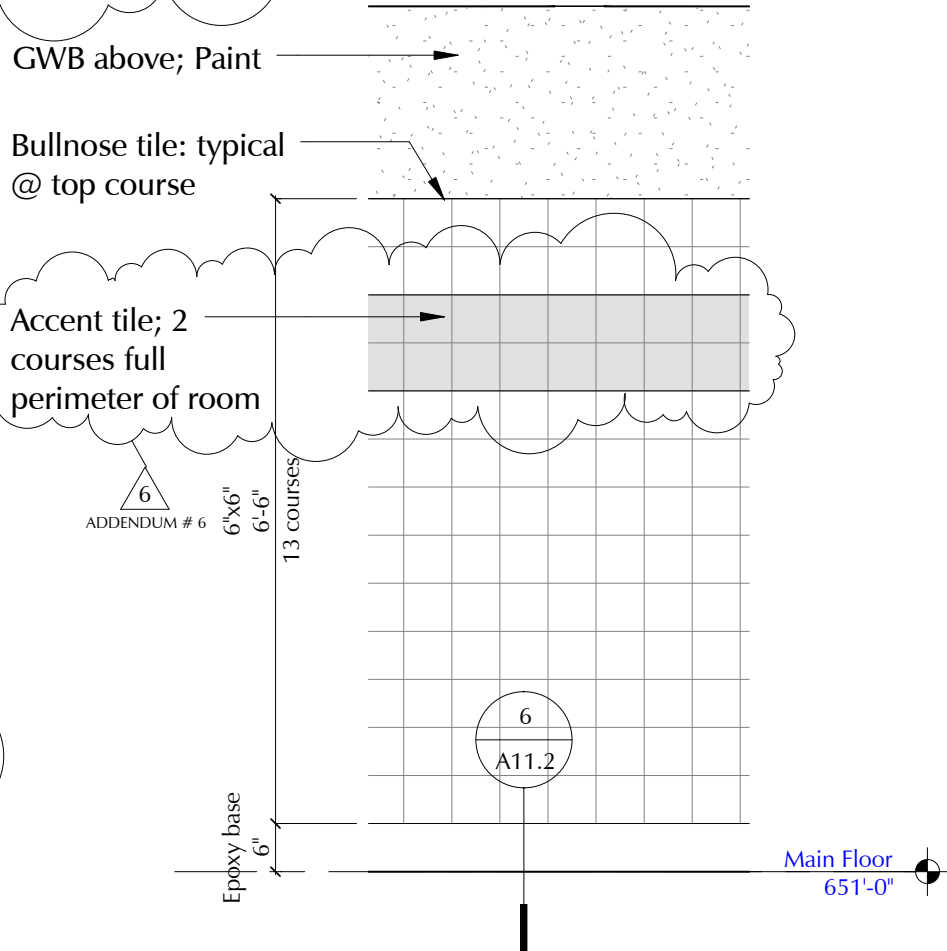
6 Enlarged plan @ Water Cooler  
A11.1 Scale: 1/4" = 1'-0" Sim. A150, B143



5 Typical A-Wing Toilet Entrance  
A11.1 Scale: 1/4" = 1'-0" Mir. A228



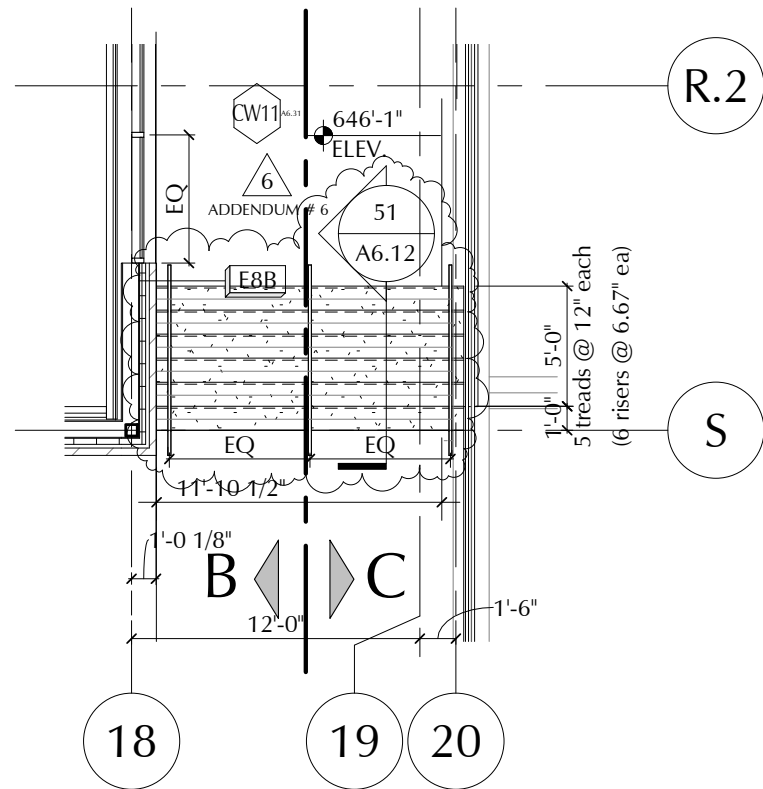
4 Typical C-wing Toilet Entrance  
A11.1 Scale: 1/4" = 1'-0" Typical @ C063 C064, C060



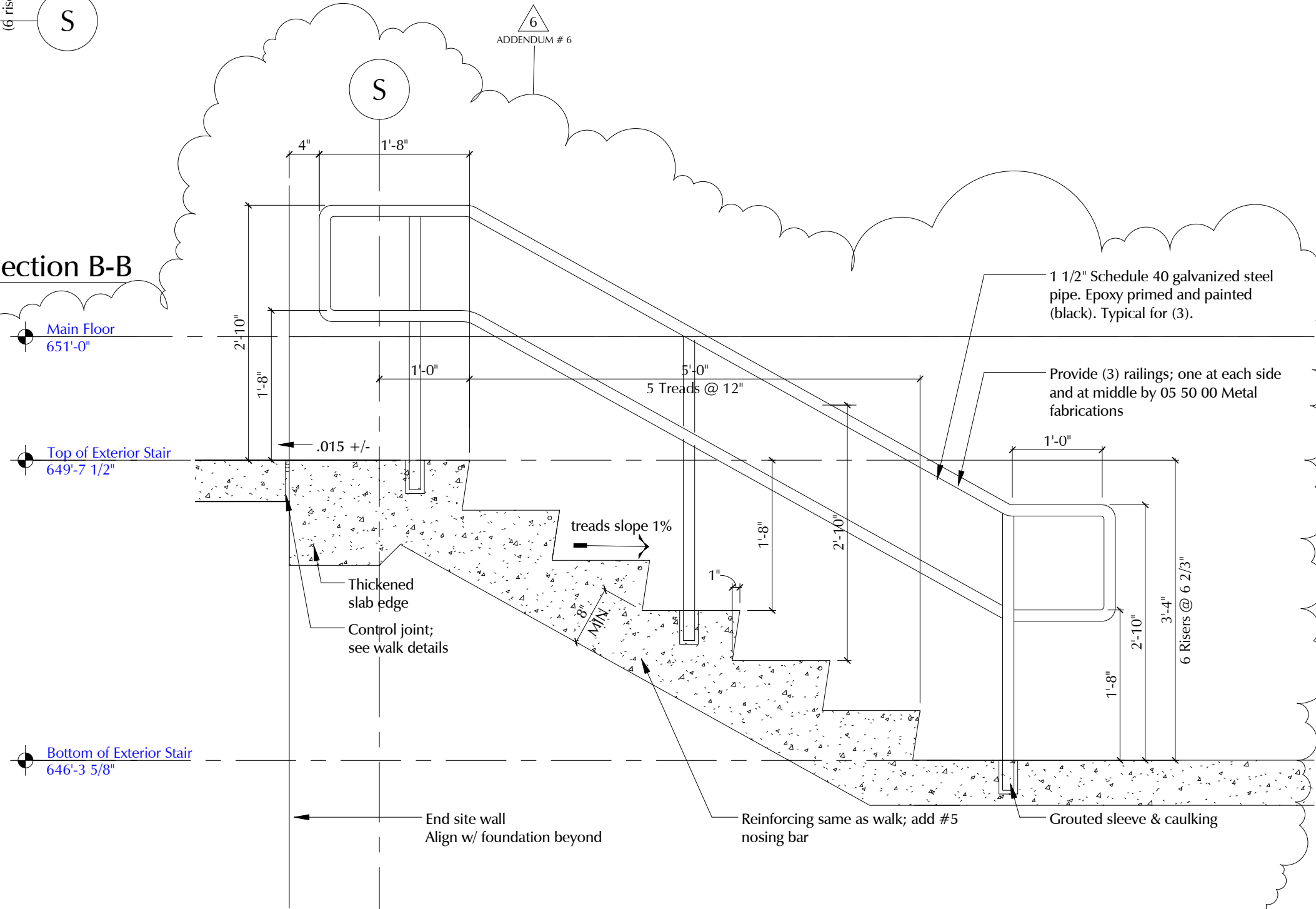
1 Typ. Ceramic Tile Pattern at Toilet Rooms  
A11.1 Scale: 1/2" = 1'-0" Typical at all Men, Women, Boys, Girls and Toilet Rooms

6  
ADDENDUM # 6

PROJECT TITLE:		SHEET REF. NO.	
Nelson Place Elementary School		Accent Tile @ Toilet Rooms	
CLIENT INFORMATION:		DRAWING NUMBER:	
Worcester Public Schools		ADD6	
		A-003	
City of Worcester Massachusetts, 01605		DATE: 02/04/16 SCALE: As indicated	
LAMOREUX PAGANO ASSOCIATES ARCHITECTS 108 GROVE STREET, SUITE 300 WORCESTER, MASSACHUSETTS 01608		THE AMERICAN INSTITUTE OF ARCHITECTS	



1 Partial Main Level Plan - Section B-B  
A3.3 Scale: 1/8" = 1'-0"



51 Exterior Stair Detail  
A6.12 Scale: 3/4" = 1'-0"

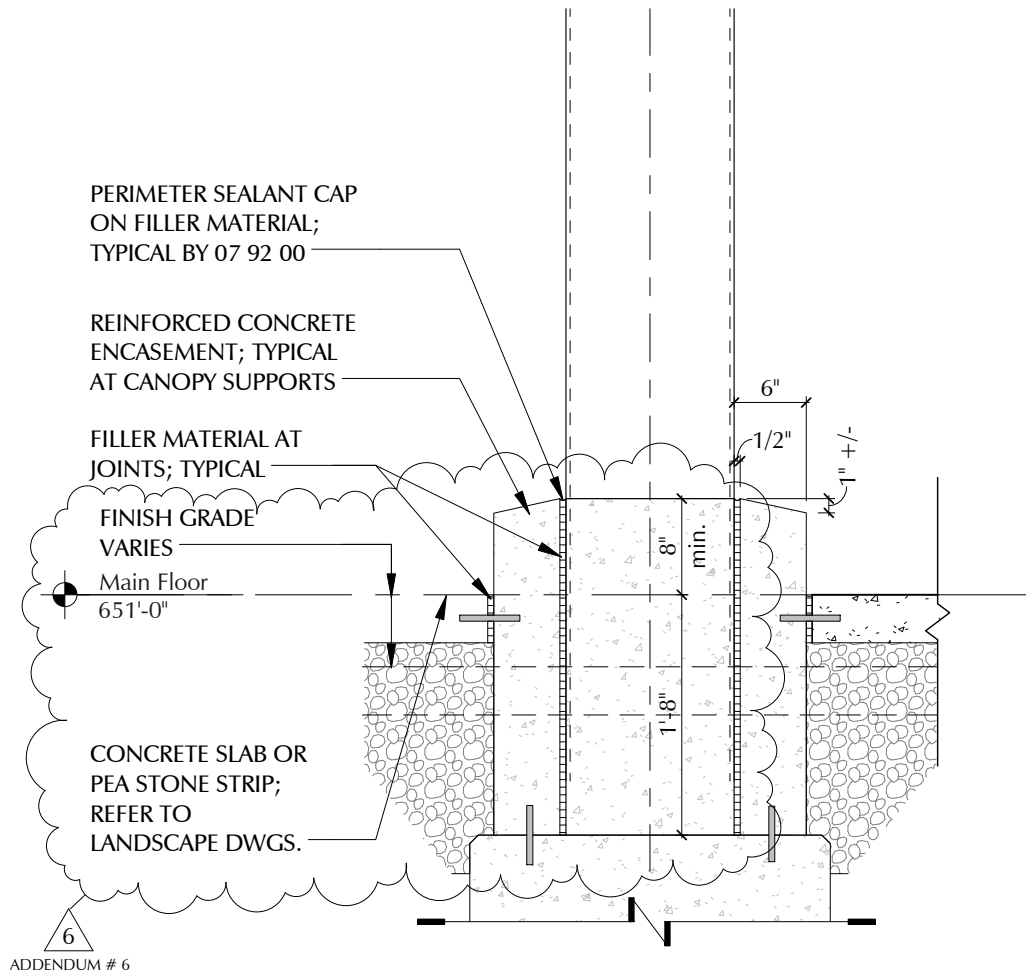
DRAWING NAME: Exterior Concrete Stair	SHEET REF. NO.	
	DRAWING NUMBER: ADD6 A-004	
DATE: 02/03/16	SCALE: As indicated	

PROJECT TITLE: Nelson Place Elementary School	
CLIENT INFORMATION: Worcester Public Schools	

City of Worcester  
Massachusetts, 01605

LAMOREUX PAGANO  
ASSOCIATES ARCHITECTS  
108 GROVE STREET, SUITE 300  
WORCESTER, MASSACHUSETTS 01605

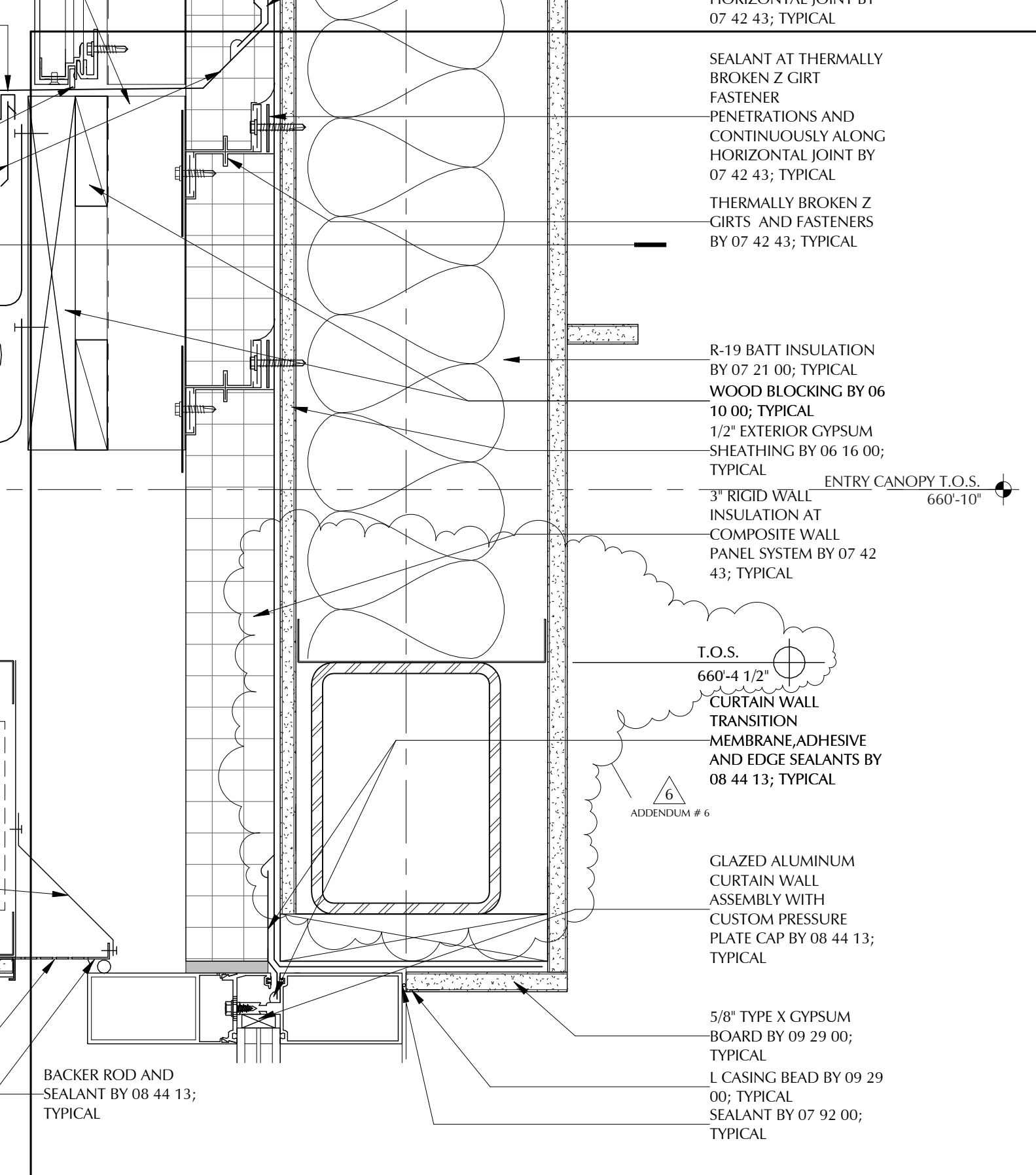
THE AMERICAN INSTITUTE OF ARCHITECTS



44  
6.11

## Partial Section At Drop-off Canopy

Scale: 3/4" = 1'-0"



SEALANT AT THERMALLY  
BROKEN Z GIRT  
FASTENER  
PENETRATIONS AND  
CONTINUOUSLY ALONG  
HORIZONTAL JOINT BY  
07 42 43; TYPICAL

THERMALLY BROKEN Z  
GIRTS AND FASTENERS  
BY 07 42 43; TYPICAL

R-19 BATT INSULATION  
BY 07 21 00; TYPICAL  
WOOD BLOCKING BY 06  
10 00; TYPICAL  
1/2" EXTERIOR GYPSUM  
SHEATHING BY 06 16 00;  
TYPICAL

ENTRY CANOPY T.O.S. 660'-10"

3" RIGID WALL  
INSULATION AT  
COMPOSITE WALL  
PANEL SYSTEM BY 07 42  
43; TYPICAL

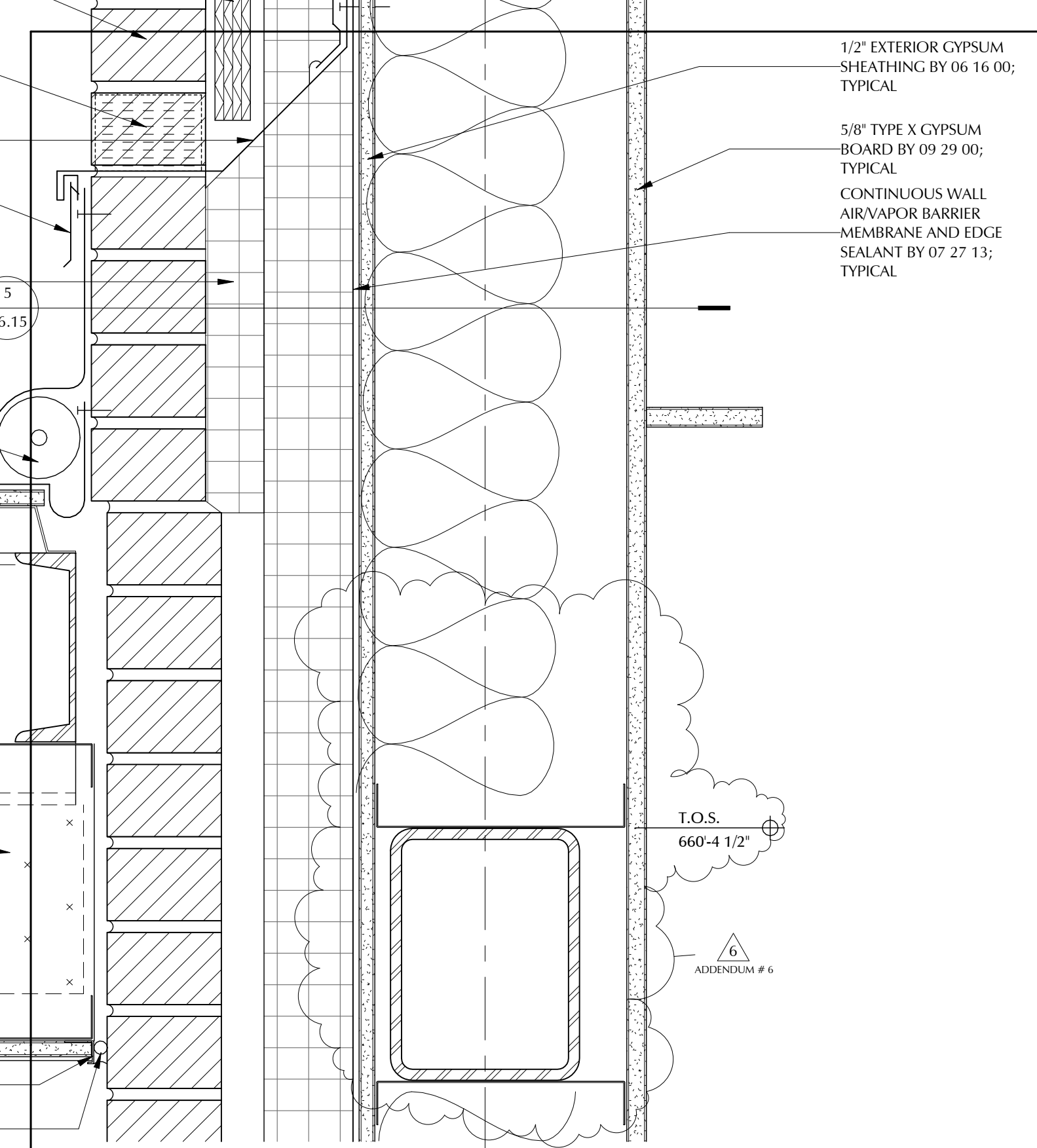
T.O.S.  
660'-4 1/2"  
CURTAIN WALL  
TRANSITION  
MEMBRANE, ADHESIVE  
AND EDGE SEALANTS BY  
08 44 13; TYPICAL

6  
ADDENDUM # 6

GLAZED ALUMINUM  
CURTAIN WALL  
ASSEMBLY WITH  
CUSTOM PRESSURE  
PLATE CAP BY 08 44 13;  
TYPICAL

5/8" TYPE X GYPSUM  
BOARD BY 09 29 00;  
TYPICAL  
L CASING BEAD BY 09 29  
00; TYPICAL  
SEALANT BY 07 92 00;  
TYPICAL

BACKER ROD AND  
SEALANT BY 08 44 13;  
TYPICAL





1/2" EXTERIOR GYPSUM SHEATHING BY 06 16 00; TYPICAL

5/8" TYPE X GYPSUM BOARD BY 09 29 00; TYPICAL

CONTINUOUS WALL AIR/VAPOR BARRIER MEMBRANE AND EDGE SEALANT BY 07 27 13; TYPICAL

T.O.S.  
660'-4 1/2"

6  
ADDENDUM # 6

 <p>LAMOUREUX PAGANO ASSOCIATES, ARCHITECTS 108 GROVE STREET, SUITE 300 WORCESTER, MASSACHUSETTS 01605</p> <p>MEMBER OF THE AMERICAN INSTITUTE OF ARCHITECTS</p>	<p>CLIENT INFORMATION: Worcester Public Schools</p>  <p>City of Worcester Massachusetts, 01605</p>	<p>PROJECT TITLE:</p> <p>Nelson Place Elementary School</p> <p>35 Nelson Place, Worcester, MA 01605</p>	<p>DRAWING NAME: Detail B on Sheet A6.1 Revision</p> <p>DATE: 02/05/16</p> <p>SCALE: 3" = 1'-0"</p> <p>REFERENCE: ADDENDUM # 6</p>	<p>SHEET REF. NO. A6.1</p> <p>DRAWING NUMBER: ADD6 A-007</p>
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# **SUPPLEMENTAL INSTRUCTIONS**

CITY OF WORCESTER, MASSACHUSETTS

**S.I. Number: 013**

**DATE: February 4, 2016**

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**FOR THE PROJECT:**

**Nelson Place Elementary School  
35 Nelson Place  
Worcester, MA 01605**

**TO THE CONTRACTOR:**

**Fontaine Bros., Inc.  
510 Cottage Street  
Springfield, MA 01104**

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**THE WORK SHALL BE CARRIED OUT IN ACCORDANCE WITH THE FOLLOWING  
SUPPLEMENTAL INSTRUCTIONS FOR A MINOR CHANGE TO THE WORK WITHOUT  
CHANGE TO THE CONTRACT SUM OR CONTRACT TIME.**

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**DESCRIPTION:**

Footing depth revised to coordinate with underslab piping.

**ATTACHMENTS:**

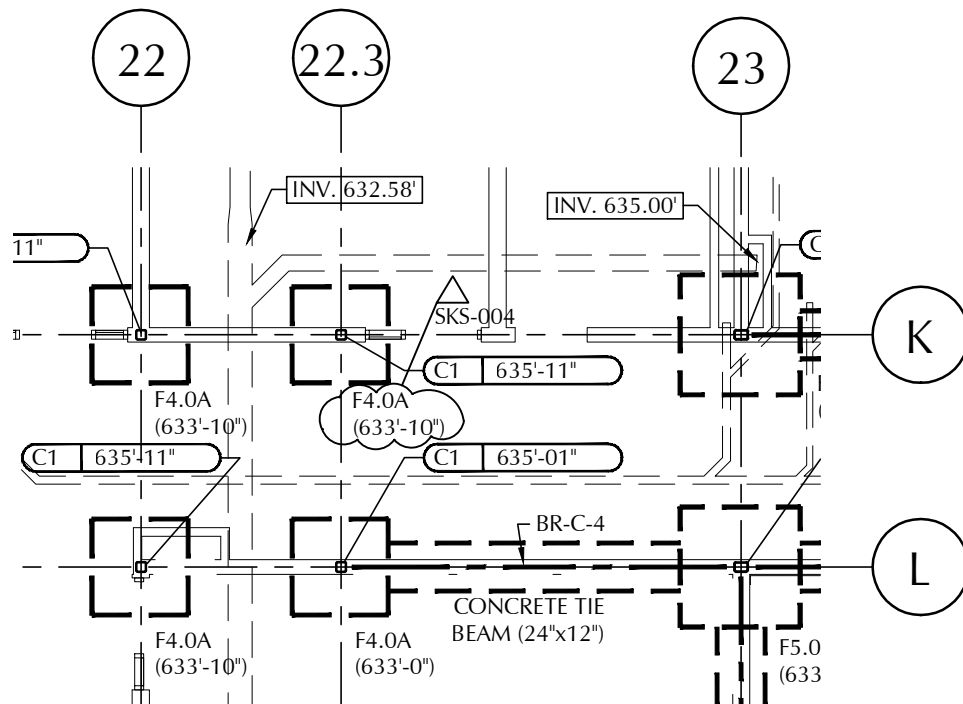
SK S-004

**ISSUED BY:**

\_\_\_\_\_  
(Signature)

Jesse Veinotte  
(Printed name and title)

**CC: CoW- Russ Adams, Clark Burritt  
Tishman Construction Co.**



STEEL & FOUNDATION BID PACKAGE

**L**

**LAMOUREUX • PAGANO**  
ARCHITECTS • PROJECT MANAGERS  
108 GROVE STREET, SUITE 300  
WORCESTER, MASSACHUSETTS 01605

MEMBER OF  
THE AMERICAN INSTITUTE OF ARCHITECTS

**CLIENT INFORMATION:**  
WORCESTER PUBLIC SCHOOLS

**CITY OF WORCESTER**  
OFFICE OF THE CITY MANAGER  
455 MAIN ST. ROOM 309  
WORCESTER, MA 01608

**PROJECT TITLE:**

**NELSON PLACE  
ELEMENTARY SCHOOL**

35 NELSON PLACE  
WORCESTER, MA 01605

<b>DRAWING NAME:</b> Footing Coordination		<b>SHEET REF. NO.</b> S3.1
<b>DATE:</b> 02/03/16	<b>DRAWING NUMBER:</b>  <b>SK</b> <hr/> <b>S-004</b>	
<b>SCALE:</b> 1/8" = 1'-0"		
<b>FILE NAME:</b> .DWG		



# **SUPPLEMENTAL INSTRUCTIONS**

CITY OF WORCESTER, MASSACHUSETTS

**S.I. Number: 014**

**DATE: February 5, 2016**

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**FOR THE PROJECT:**

**Nelson Place Elementary School  
35 Nelson Place  
Worcester, MA 01605**

**TO THE CONTRACTOR:**

**Fontaine Bros., Inc.  
510 Cottage Street  
Springfield, MA 01104**

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**THE WORK SHALL BE CARRIED OUT IN ACCORDANCE WITH THE FOLLOWING  
SUPPLEMENTAL INSTRUCTIONS FOR A MINOR CHANGE TO THE WORK WITHOUT  
CHANGE TO THE CONTRACT SUM OR CONTRACT TIME.**

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**DESCRIPTION:**

Brace revision at BR-B-14 and girt revisions at Media Center, per the attached sketches.

**ATTACHMENTS:**

SK S-005 Brace Coordination w/ Ramps, dated 2/5/16

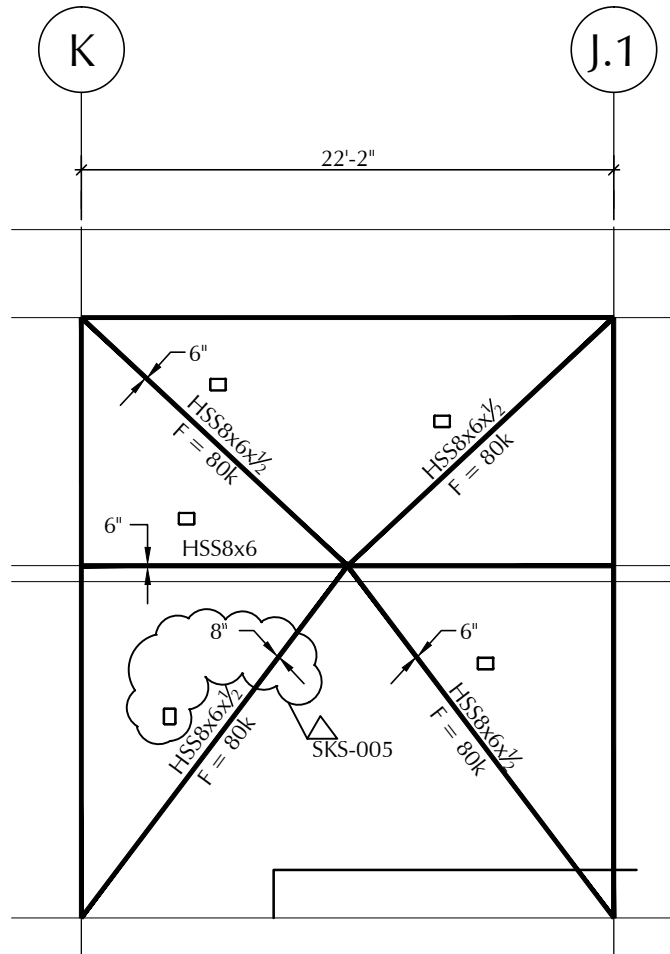
SK S-006 Girt Coordination, dated 2/6/16

**ISSUED BY:**

\_\_\_\_\_  
(Signature)



Robert Para Jr., AIA  
(Printed name and title)

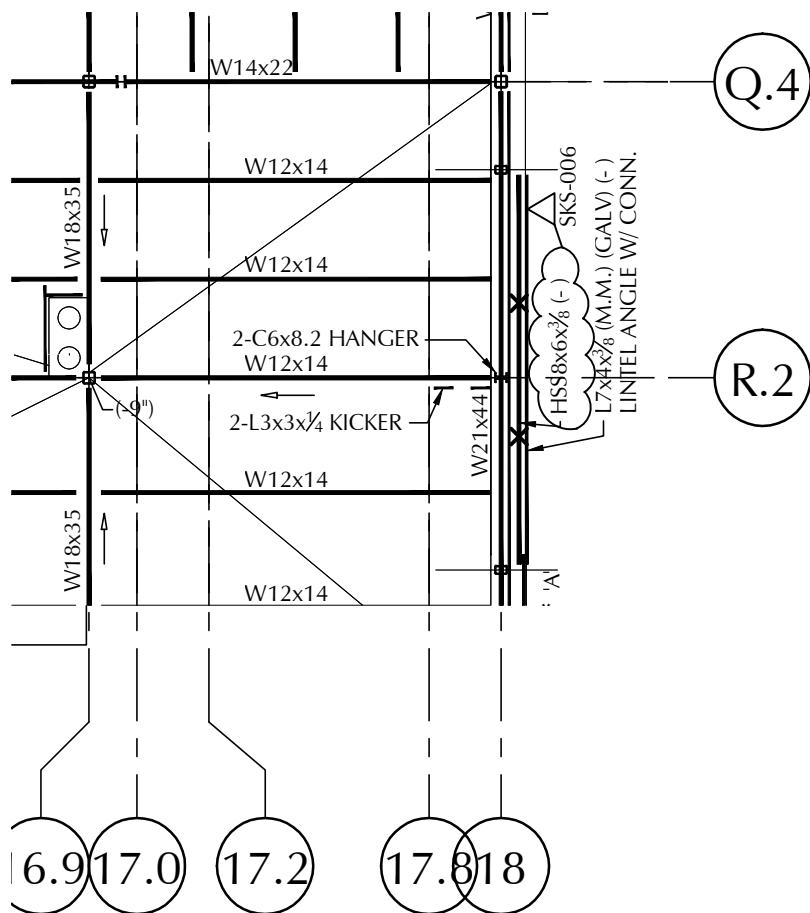
**CC: CoW- Russ Adams, Clark Burritt  
Tishman Construction Co.**



**BR-B-14**  
LINE 12

STEEL & FOUNDATION BID PACKAGE

 <b>LAMOUREUX-PAGANO</b> ARCHITECTS PROJECT MANAGERS <small>108 GROVE STREET SUITE 300          WORCESTER, MASSACHUSETTS 01605</small> <small>MEMBER OF          THE AMERICAN INSTITUTE OF ARCHITECTS</small>	<b>CLIENT INFORMATION:</b> WORCESTER PUBLIC SCHOOLS  CITY OF WORCESTER OFFICE OF THE CITY MANAGER 455 MAIN ST. ROOM 309 WORCESTER, MA 01608	<b>PROJECT TITLE:</b> NELSON PLACE ELEMENTARY SCHOOL 35 NELSON PLACE WORCESTER, MA 01605	<b>DRAWING NAME:</b> Brace Coord. w/ Ramps <b>DATE:</b> 02/05/16 <b>SCALE:</b> 1/8" = 1'-0" <b>FILE NAME:</b> .DWG	<b>SHEET REF. NO.</b> S5.2 <b>DRAWING NUMBER:</b> <div style="text-align: center; border-bottom: 1px solid black; padding: 5px;"> <b>SK</b> </div> <b>S-005</b>



STEEL & FOUNDATION BID PACKAGE



CLIENT INFORMATION:  
WORCESTER PUBLIC SCHOOLS



CITY OF WORCESTER  
OFFICE OF THE CITY MANAGER  
455 MAIN ST. ROOM 309  
WORCESTER, MA 01608

PROJECT TITLE:

NELSON PLACE  
ELEMENTARY SCHOOL

35 NELSON PLACE  
WORCESTER, MA 01605

DRAWING NAME:

Girt Coordination

DATE:  
02/06/16

SCALE:  
1/8" = 1'-0"

FILE NAME:  
.DWG

SHEET REF. NO.

S3.6

DRAWING NUMBER:

SK

S-006



# **SUPPLEMENTAL INSTRUCTIONS**

CITY OF WORCESTER, MASSACHUSETTS

**S.I. Number: 015**

**DATE: February 5, 2016**

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**FOR THE PROJECT:**

**Nelson Place Elementary School  
35 Nelson Place  
Worcester, MA 01605**

**TO THE CONTRACTOR:**

**Fontaine Bros., Inc.  
510 Cottage Street  
Springfield, MA 01104**

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**THE WORK SHALL BE CARRIED OUT IN ACCORDANCE WITH THE FOLLOWING  
SUPPLEMENTAL INSTRUCTIONS FOR A MINOR CHANGE TO THE WORK WITHOUT  
CHANGE TO THE CONTRACT SUM OR CONTRACT TIME.**

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**DESCRIPTION:**

Footing elevations lowered to coordinate with underground piping, per the attached sketch.

**ATTACHMENTS:**

SK S-002 Footing Elevation Coordination, dated 12/23/15

**ISSUED BY:**

\_\_\_\_\_  
(Signature)

Robert Para Jr., AIA  
(Printed name and title)

**CC: CoW- Russ Adams, Clark Burritt  
Tishman Construction Co.**

